



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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**The Meeting Transcript of
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1 **MEETING OT THE LOS ANGELES COUNTY BOARD OF SUPERVISORS**

2 **TUESDAY, JULY 10, 2007 9:30 AM**

3

4

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. GOOD MORNING. THE MEETING OF
7 THE BOARD OF SUPERVISORS FOR JULY 10TH IS NOW IN SESSION AND I
8 WOULD ASK EVERYONE IN THE AUDIENCE TO RISE FOR THE INVOCATION
9 AND THE PLEDGE OF ALLEGIANCE. THE INVOCATION WILL BE LED BY
10 FATHER MICHAEL MEYER OF THE ST. MARGARET MARY CHURCH IN LOMITA
11 AND THE PLEDGE OF ALLEGIANCE WILL BE LED BY ANNA T. BROWN,
12 PRESIDENT OF THE LOS ANGELES CHAPTER, WOMEN MARINES
13 ASSOCIATION. FATHER MEYER?

14

15 **FATHER MICHAEL MEYER:** IF WE COULD JUST FOR A MOMENT GATHER OUR
16 THOUGHTS AND BE AWARE OF THE PRESENCE OF GOD. MY DEAR SISTERS
17 AND BROTHERS, LET US ALL LISTEN AND PAY ATTENTION TO THE WORDS
18 OF THE PROPHET ISAIAH. CRYING OUT FULL-THROATED AND
19 UNSPARINGLY, LIFT UP YOUR VOICE LIKE A TRUMPET BLAST, IS THIS
20 THE MANNER OF FASTING I WISH, OF KEEPING A DAY OF PENANCE,
21 THAT A MAN BOW HIS HEAD LIKE A REED AND LIE IN SACKCLOTH AND
22 ASHES? YOU CALL THIS A FAST, A DAY ACCEPTABLE TO THE LORD?
23 THIS RATHER IS THE FASTING I WISH, RELEASING THOSE BOUND
24 UNJUSTLY, UNTYING THE THONGS OF THE OAK, SETTING FREE THE
25 OPPRESSED, BREAKING EVERY YOKE, SHARING YOUR BREAD WITH THE



**The Meeting Transcript of
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1 HUNGRY, SHELTERING THE OPPRESSED AND THE HOMELESS, CLOTHING
2 THE NAKED WHEN YOU SEE THEM AND NOT TURNING YOUR BACK ON YOUR
3 OWN. THEN YOUR LIGHT SHALL BREAK FORTH LIKE THE DAWN AND YOUR
4 WOUND SHALL BE QUICKLY HEALED. YOUR VINDICATION SHALL GO
5 BEFORE YOU AND THE GLORY OF GOD SHALL BE A RARE GOD AND THEN
6 YOU SHALL CALL AND GOD WILL ANSWER. YOU SHALL CRY FOR HELP AND
7 HE WILL SAY, "HERE I AM". IF YOU REMOVE FROM YOUR MIDST
8 OPPRESSION, FALSE ACCUSATION AND MALICIOUS SPEECH, IF YOU
9 BESTOW YOUR BREAD ON THE HUNGRY AND SATISFY THE AFFLICTED,
10 THEN LIGHT SHALL RISE FROM YOU IN THE DARKNESS AND THE GLOOM
11 SHALL BECOME FOR YOU LIKE MIDDAY AND THEN GOD WILL GUIDE YOU
12 ALWAYS AND GIVE YOU PLENTY, EVEN ON THE PARCHED LAND. BLESSED
13 ARE YOU, LORD GOD OF ALL CREATION, WHOSE GOODNESS FILLS OUR
14 HEARTS WITH JOY. BLESSED ARE YOU WHO HAVE BROUGHT US TOGETHER
15 TODAY TO WORK IN HARMONY AND IN PEACE. STRENGTHEN US WITH YOUR
16 GRACE AND YOUR WISDOM FOR YOU ARE GOD FOREVER AND IN YOU,
17 LORD, ALL THINGS HAVE THEIR BEGINNING, CONTINUATION AND END.
18 GRACE US WITH YOUR SAVING PRESENCE, AID US WITH YOUR CONSTANT
19 HELP AND LET US GLORIFY YOU. LORD, MAY EVERYTHING WE DO TODAY
20 BEGIN WITH YOUR INSPIRATION AND CONTINUE WITH YOUR HELP SO
21 THAT ALL OUR PRAYERS AND OUR WORK MAY BEGIN IN YOU AND, BY
22 YOU, BE HAPPILY ENDED. GLORY AND PRAISE TO YOU, GOD, FOREVER
23 AND EVER. AMEN.
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ANNA T. BROWN:** GOOD MORNING. PLEASE PLACE YOUR HAND OVER YOUR
2 HEART AND REPEAT AFTER ME THE PLEDGE OF ALLEGIANCE TO OUR
3 FLAG. [PLEDGE OF ALLEGIANCE]

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR KNABE.

6

7 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD,
8 LADIES AND GENTLEMEN. IT'S MY PRIVILEGE TO PRESENT A
9 CERTIFICATE OF APPRECIATION TO FATHER MICHAEL MEYER. AS YOU
10 KNOW, HE WAS INTRODUCED AS-- FROM THE ST. MARGARET MARY
11 CATHOLIC CHURCH IN LOMITA. FATHER MIKE GREW UP IN SOUTH AFRICA
12 AND CAME TO THE UNITED STATES IN 1982. HE WAS ORDAINED AS A
13 PRIEST IN 1993 FOR THE ARCHDIOCESE OF LOS ANGELES. ST.
14 MARGARET MARY HAS BEEN LOCATED IN THE COMMUNITY OF LOMITA FOR
15 OVER 70 YEARS AND THE CHURCH HAS REALLY ESTABLISHED A
16 REPUTATION FOR GOING ABOVE AND BEYOND IN SERVING THE POOR IN
17 THEIR AREA, PARTICULARLY THROUGH THEIR WEDNESDAY FOOD PANTRY
18 PROGRAM WHERE VOLUNTEERS DISTRIBUTE FREE FOOD AND GROCERIES TO
19 THOSE IN NEED. IN ADDITION TO THE WEDNESDAY FOOD PANTRY, ST.
20 MARGARET MARY COORDINATES A JOB REFERRAL PROGRAM,
21 PSYCHOLOGICAL COUNSELING, SUNDAY COMMUNITY HOMELESS FEEDING
22 AND THE E.S.L. CITIZENSHIP CLASS AND ONE DAY THEIR GOAL IS TO
23 BUILD A FACILITY WITH BED, SHOWERS AND CLOTHES TO HELP
24 CLIENTS. SO WE'RE PROUD TO HAVE ST. MARY MARGARET-- ST.
25 MARGARET MARY CATHOLIC CHURCH IN THE FOURTH DISTRICT AND WE



**The Meeting Transcript of
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1 APPRECIATE THEIR MISSION AND HOW THEY WORK WITH ALL OF US TO
2 HELP THOSE IN NEED. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. THANK YOU, FATHER. WE
5 WERE LED IN THE PLEDGE OF ALLEGIANCE THIS MORNING BY ANNA T.
6 BROWN FROM SANTA MONICA, CALIFORNIA, THIRD DISTRICT, WHO IS
7 REPRESENTING THE LOS ANGELES CHAPTER OF THE WOMEN MARINES
8 ASSOCIATION, OF WHICH SHE IS THE PRESIDENT. SHE SERVED DURING
9 WORLD WAR II FROM 1944 THROUGH '46 AS A CORPORAL IN THE UNITED
10 STATES MARINE CORPS IN THE THIRD MARINE AIR WING, RECEIVED THE
11 GOOD CONDUCT MEDAL, THE WORLD WAR II VICTORY MEDAL. SHE IS
12 CURRENTLY RETIRED AND LIVES, AS I SAID, IN SANTA MONICA AND
13 LIVED IN OUR DISTRICT FOR 60 YEARS. SO WE'RE HONORED TO HAVE
14 YOU HERE AND THANK YOU FOR YOUR SERVICE TO OUR COUNTRY AND FOR
15 LEADING US IN THE PLEDGE THIS MORNING. [APPLAUSE]

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. SACHI, I'LL TURN IT
18 OVER TO YOU.

19

20 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE
21 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE
22 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** ITEM 1-D IS APPROVAL OF THE
2 MINUTES. MR. KNABE MOVES, MS. MOLINA SECONDS. WITHOUT
3 OBJECTION, UNANIMOUS VOTE.

4

5 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
6 AUTHORITY. ON ITEM 1-H, THE EXECUTIVE DIRECTOR OF THE HOUSING
7 AUTHORITY WOULD LIKE TO CONTINUE THE PORTION THAT RELATES TO
8 THE SINGLE ROOM OCCUPANCY HOUSING CORPORATION FOR ONE MONTH TO
9 AUGUST 7TH, 2007. HOWEVER, THE PORTION THAT RELATES TO HOVANIS
10 INCORPORATED IS BEFORE YOUR BOARD, ALONG WITH ITEM 2-H.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. IS THERE ANY OBJECTION
13 TO SEPARATING OUT THE SINGLE ROOM OCCUPANCY ISSUE AND
14 CONTINUING IT FOR FOUR WEEKS? IF NOT, THAT WILL BE THE
15 AMENDMENT AND THEN WE HAVE THE ITEM AS AMENDED BEFORE US ON 1-
16 H AND ALSO 2-H. MR. ANTONOVICH MOVES, MS. BURKE SECONDS.
17 WITHOUT OBJECTION, UNANIMOUS VOTE.

18

19 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
20 AND OPEN SPACE DISTRICT, ITEM 1-P.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, KNABE SECONDS.
23 UNANIMOUS VOTE.

24

25 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 8.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, BURKE SECONDS.
3 UNANIMOUS VOTE.

4

5 **CLERK SACHI HAMAI:** CONSENT CALENDAR, ITEMS 9 THROUGH 17. ON
6 ITEM NUMBER 9, SUPERVISOR ANTONOVICH WOULD LIKE TO ABSTAIN
7 FROM THE VOTE.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO 9-- SO WE'RE ON ITEMS 9
10 THROUGH 17.

11

12 **CLERK SACHI HAMAI:** 9 THROUGH 17.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WITH ANTONOVICH ABSTAINING
15 ON NUMBER 9...

16

17 **CLERK SACHI HAMAI:** AND, ON ITEM NUMBER 12, SUPERVISOR MOLINA
18 AND A MEMBER OF THE PUBLIC WOULD LIKE TO HOLD THIS ITEM. AND
19 THEN THE CONSENT CALENDAR IS BEFORE YOU.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** SO LET'S TAKE ITEM NUMBER 9.
22 MOLINA MOVES, KNABE SECONDS. WITHOUT OBJECTION, WITH ONE
23 ABSTENTION, MR. ANTONOVICH ABSTAINING, IT IS APPROVED FOR ZERO
24 AND ONE ABSTENTION. ITEM 12 WILL BE HELD AND, ON THE
25 REMAINDER, BURKE MOVES, ANTONOVICH SECONDS. UNANIMOUS VOTE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** DISCUSSION ITEM 18, WE WILL HOLD THAT FOR A
3 DISCUSSION.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT.

6

7 **CLERK SACHI HAMAI:** MISCELLANEOUS, ADDITIONS TO THE AGENDA
8 WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
9 MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA, ITEM
10 19-A.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES, MOLINA SECONDS.
13 UNANIMOUS VOTE.

14

15 **CLERK SACHI HAMAI:** 19-B.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES, I'LL SECOND.
18 UNANIMOUS VOTE.

19

20 **CLERK SACHI HAMAI:** AND, ON NOTICE OF CLOSED SESSION, ON ITEM
21 C.S.-1, THERE IS A MEMBER OF THE PUBLIC THAT WOULD LIKE TO
22 HOLD THIS ITEM.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
2 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
3 DISTRICT NUMBER 1.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** DO WE HAVE-- WE HAVE NO
6 PRESENTATIONS TODAY, CORRECT?

7

8 **CLERK SACHI HAMAI:** THERE'S TWO PRESENTATIONS.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** TWO PRESENTATIONS? OKAY.
11 SUPERVISOR MOLINA, DO YOU HAVE ANY PRESENTATIONS? NO.
12 SUPERVISOR BURKE?

13

14 **SUP. BURKE:** NO.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** WHICH ONE DOES SHE HAVE? ALL
17 RIGHT. ALL RIGHT. I DON'T HAVE ANY PRESENTATIONS. MS. BURKE,
18 YOU DON'T HAVE ANY?

19

20 **SUP. BURKE:** NO.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. KNABE, YOU HAVE NO
23 PRESENTATIONS? WE'LL GET TO THAT IN A SECOND. MR. ANTONOVICH,
24 YOU HAVE ONE AND ONE WITH SUPERVISOR MOLINA.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** SUPERVISOR MOLINA AND I HAVE THIS
2 PRESENTATION. WE WANT TO RECOGNIZE LINDA PAYNE, WHO IS THE
3 PRESIDENT OF THE TEMPLE CITY CHAMBER OF COMMERCE. JOINING HER
4 IS AUDREY LYNNBERG OF WEST COVINA CHAPTER; RUTH BORNE,
5 ROSEMEAD CHAMBER OF COMMERCE; AND BETH COSTANZA FROM THE
6 ARCADIA CHAMBER. THEY ARE WITH US WITH THE SAN GABRIEL VALLEY
7 LEGISLATIVE COALITION OF CHAMBERS OF COMMERCE. THEY MEET ONCE
8 A MONTH TO DISCUSS MAJOR ISSUES AFFECTING BUSINESS IN OUR SAN
9 GABRIEL VALLEY. THIS PAST MARCH, OUR M.T.A. BOARD UNANIMOUSLY
10 APPROVED A COMMITMENT OF \$390 MILLION TO COMPLETE THE H.O.V.
11 LANES ON INTERSTATE 10 BETWEEN THE INTERSTATE 605 AND STATE
12 ROUTE 57. THIS FUNDING COMMITMENT WAS TO COMPLETE THE
13 INTERSTATE 10 H.O.V. LANES AND THE SAN GABRIEL VALLEY HAS
14 FILLED A CRITICAL MISSING LINK IN THAT NETWORK AND WILL
15 IMPROVE MOBILITY AND QUALITY OF LIFE FOR ALL OF THE RESIDENTS
16 IN THE SAN GABRIEL VALLEY. THE 605-10 INTERCHANGE IS THE 19TH
17 BUSIEST INTERCHANGE IN THE STATE OF CALIFORNIA. THANKS TO SAN
18 GABRIEL VALLEY COUNCIL OF GOVERNMENTS HAS BEEN INSTRUMENTAL IN
19 THE IMPLEMENTATION OF THE FUNDING, PROVIDING AN EFFECTIVE
20 VOICE AT OUR M.T.A. BOARD. THE BOARD ALLOCATED \$25 MILLION TO
21 COVER THE COST INCREASES ON THE INTERSTATE 10 H.O.V. LANES
22 BETWEEN THE 605 AND PUENTE AVENUE IN BALDWIN PARK AND
23 COMMITTED \$365 MILLION FOR THE INTERSTATE 10 H.O.V. LANES
24 BETWEEN PUENTE AVENUE AND STATE ROUTE 57. THE PROJECT IS ONE
25 MORE PIECE OF THE REGIONAL INTEGRATED TRANSPORTATION NETWORK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT OUR SAN GABRIEL VALLEY NEEDS TO MAINTAIN ITS QUALITY OF
2 LIFE AND TO THRIVE IN THE YEARS TO COME. SUPERVISOR MOLINA HAS
3 SOME WORDS SHE WOULD ALSO LIKE TO ECHO ON THIS.

4

5 **SUP. MOLINA:** ONLY TO JOIN IN THANKING THE LEADERSHIP THAT YOU
6 HAVE PROVIDED. THE COMMUNITY THAT, I DON'T WANT TO SAY IT'S
7 BEEN IGNORED BUT THERE HASN'T BEEN THE KIND OF ATTENTION FROM
8 EVERYONE AND SO WE APPRECIATE ALL THE WORK THAT YOU'VE DONE
9 AND CONGRATULATE YOU.

10

11 **LYNDA PAYNE:** HI. I'M LYNDA PAYNE FROM THE TEMPLE CITY CHAMBER
12 OF COMMERCE. AND, GLORIA, I'D LIKE TO ASK YOU TO COME OVER
13 HERE WITH US BECAUSE WE DO HAVE A PLAQUE TO PRESENT YOU. AND
14 I'LL LET EACH CHAMBER EXEC INTRODUCE THEMSELVES.

15

16 **RUTH BORNE:** I'M RUTH BORNE FROM THE ROSEMEAD CHAMBER OF
17 COMMERCE AND, TODAY, I'D LIKE TO PRESENT THIS PLAQUE TO GLORIA
18 MOLINA IN APPRECIATION. I'M GOING TO LET LYNDA READ WHAT'S ON
19 THE PLAQUE.

20

21 **LYNDA PAYNE:** IT SAYS, "IN APPRECIATION OF ALL YOUR DEDICATED
22 EFFORTS TO SECURE FUNDING FOR THE 605-10 INTERCHANGE
23 IMPROVEMENTS AND GENERAL SUPPORT FOR THE SAN GABRIEL VALLEY."

24

25 **SUP. MOLINA:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **LYNDA PAYNE:** AND THIS IS PRESENTED TO YOU BY THE SAN GABRIEL
3 VALLEY LEGISLATIVE COALITION OF CHAMBERS AND THAT IS ALHAMBRA,
4 ARCADIA, AZUSA, WALDEN PARK, COVINA, DUARTE, EL MONTE, SOUTH
5 EL MONTE, GLENDORA, IRWINDALE, LAVERNE, MONROVIA, REGIONAL
6 CHAMBER, ROSEMEAD, SAN DIMAS, SOUTH PASADENA, TEMPLE CITY AND
7 WEST COVINA CHAMBERS OF COMMERCE.

8

9 **SUP. MOLINA:** THE WHOLE COLLECTIVE.

10

11 **LYNDA PAYNE:** YES. AND WE REALLY DO APPRECIATE IT.

12

13 **SUP. MOLINA:** WELL, THANK YOU. YOU REALLY DESERVE ALL THE WORK
14 BECAUSE YOU DO A LOT OF IT. THANK YOU SO MUCH.

15

16 **LYNDA PAYNE:** I WOULD LIKE TO PRESENT TO MICHAEL ANTONOVICH,
17 MAYOR OF THE L.A. COUNTY IN APPRECIATION FOR YOUR DEDICATED
18 EFFORTS TO SECURE FUNDING FOR THE 605 I-10 EXCHANGE
19 IMPROVEMENTS AND GENERAL SUPPORT FOR THE SAN GABRIEL VALLEY,
20 AND THIS IS ALSO PRESENTED BY THE SAN GABRIEL LEGISLATIVE
21 COALITION OF CHAMBERS INCLUDING ALHAMBRA, ARCADIA, AZUSA,
22 BALDWIN PARK, COVINA, DUARTE, EL MONTE, SOUTH EL MONTE,
23 GLENDORA, IRWINDALE LAVERNE, MONROVIA, REGIONAL CHAMBER,
24 ROSEMEAD, SAN DIMAS, SOUTH PASADENA, TEMPLE CITY AND WEST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COVINA CHAMBERS OF COMMERCE. THANK YOU VERY MUCH, MICHAEL. WE
2 REALLY APPRECIATE EVERYTHING THAT YOU DO FOR US.

3

4 **SPEAKER:** I WOULD JUST LIKE TO SAY, I ATTENDED THE STATEWIDE
5 MEETING WHEN ALL OF THE FUNDING WAS COMING DOWN AND THEY WERE
6 VERY SHORT IN THE SAN GABRIEL VALLEY AND, THROUGH THE
7 LEADERSHIP OF THIS BOARD OF SUPERVISORS AND GLORIA MOLINA, SHE
8 STEPPED UP TO THE PLATE AND SAID, "WE ARE GOING TO LOOK FOR
9 OUR FAIR SHARE" AND I THINK THAT IS A VERY POWERFUL STATEMENT
10 AND I WON'T FORGET IT. THANK YOU.

11

12 **SUP. ANTONOVICH:** AND THEN WE HAVE LITTLE GINGER, WHO IS A
13 FEMALE, LITTLE GIRL, SHE'S 12 MONTHS OLD, LOOKING FOR A HOME.
14 THIS IS LITTLE GINGER. SHE COMES WITH A SCARF AND ANYBODY
15 WHO'D LIKE TO ADOPT GINGER, SHE LOVES THE SAN GABRIEL VALLEY
16 AND THERE ARE A NUMBER OF CITIES AND TOWN COUNCILS THAT WOULD
17 LOVE TO HAVE A LITTLE MASCOT. SO, ANYWAY, THIS IS GINGER,
18 (562) 728-4644 AND SHE WILL BLESS YOUR HOME. LOVES THE SAN
19 GABRIEL VALLEY. SHE SAID THAT AGAIN!

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THAT CONCLUDES THE
22 PRESENTATIONS. SUPERVISOR MOLINA. SO WE HAVE A NEW PROCEDURE.
23 I THINK WE STILL GO THE SAME-- GO TO SUPERVISOR MOLINA FOR--
24 OKAY. YOU'RE ON, SUPERVISOR MOLINA.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** ALL RIGHT. ON ITEM 12, ON THIS ITEM, I THINK THAT
2 WE WENT AHEAD AND I THINK WE APPROVED THE SETTLEMENT BUT WE
3 WERE HOLDING THE CORRECTIVE ACTION OR CONTINUING THE
4 CORRECTIVE ACTION FOR A WEEK?

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** WE ALSO HAVE A MEMBER OF THE
7 PUBLIC WHO WANTS TO SPEAK.

8

9 **SUP. MOLINA:** AND WHAT I WANT TO DO IS INTRODUCE A MOTION THAT
10 GOES WITH IT.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

13

14 **SUP. MOLINA:** I WAS A LITTLE CONCERNED WHEN I READ, ON MY
15 BLACKBERRY LAST WEEK, THAT THE COUNTY COUNSEL HAD MADE A
16 DECISION TO CHANGE WHAT-- EVER SINCE I'VE BEEN HERE, A
17 PRACTICE OF PROVIDING CASE MEMOS WITH THEIR ATTACHMENTS WITH
18 REGARD TO THE CLAIMS BOARD AGENDAS AND LETTING US KNOW WHAT
19 THOSE SETTLEMENTS WERE AND SOME OF THE REASONS BEHIND THE
20 SETTLEMENTS AND SO ON. WELL, I RECOGNIZE THAT WE'VE ALREADY
21 PROVIDED LIMITED INFORMATION IN CERTAIN EMPLOYMENT CASES AND
22 CERTAIN MEDICAL MALPRACTICE CASES, CERTAINLY BECAUSE OF
23 PRIVACY. I THINK WE NEED TO FIND A MANNER IN WHICH WE CAN
24 STRIKE A BALANCE BETWEEN OUR OPENNESS AND TRANSPARENCY AS WELL
25 AS OUR FIDUCIARY RESPONSIBILITY TO THE PUBLIC AS WE DEAL WITH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THESE MANY CLAIMS BUT I THINK WE NEED TO HAVE A BETTER
2 UNDERSTANDING OF WHERE YOU'RE GOING WITH IT. THE PUBLIC NEEDS
3 TO UNDERSTAND WHERE YOU'RE GOING WITH IT AND HAVE A BETTER
4 EXPLANATION. SO, IN ORDER TO DO THAT, I'M ASKING THAT WE
5 APPROVE A MOTION THAT BASICALLY SAYS THAT WE DIRECT THE COUNTY
6 COUNSEL TO PREPARE A REPORT FOR PUBLIC DISCUSSION FOR NEXT
7 WEEK THAT PROVIDES THE RATIONALE FOR THE ORIGINAL DECISION AND
8 TO MAKE THIS INFORMATION PUBLIC AND WHAT, IF ANYTHING, HAS
9 CHANGED TO JUSTIFY DISCONTINUING THIS PRACTICE. THAT WE DIRECT
10 THE CHIEF EXECUTIVE OFFICER, IN COLLABORATION WITH COUNTY
11 COUNSEL, TO DEVELOP A PROCESS FOR A PRESENTATION IN ONE WEEK
12 THAT STRIKES THE APPROPRIATE BALANCE BETWEEN OUR
13 RESPONSIBILITY TO OPEN GOVERNMENT AND TRANSPARENCY AS WELL AS
14 OUR FIDUCIARY RESPONSIBILITY TO THE PUBLIC. SUCH A PROCESS
15 SHOULD APPLY TO ALL PROPOSED SETTLEMENTS OVER 20,000 AND COULD
16 INCLUDE BUT NOT LIMITED TO INFORMATION ON FAULT ALLEGED,
17 SETTLEMENT, AMOUNT PROPOSED, SETTLEMENT JUSTIFICATION AND
18 ATTORNEY'S FEES EXPENDED IN DEFENSE OF THE CLAIM. ONCE THE
19 PROCESS IS APPROVED BY THE BOARD, INSTRUCT THE COUNTY COUNSEL
20 TO APPLY THE PROCESS RETROACTIVELY TO ALL SETTLEMENTS OVER
21 20,000 PRESENTED TO THE CLAIMS BOARD OR TO THE BOARD APPROVAL
22 SINCE MAY. AND I WANT TO BE GENTLE ABOUT THAT. I UNDERSTAND A
23 RESPONSIBILITY BUT I THINK, ANY TIME THERE'S A CHANGE LIKE
24 THIS, WE SHOULD BE INFORMED. IT'S KIND OF SAD TO HAVE TO READ



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ABOUT IT IN THE "L.A. TIMES". SO THAT WILL BE FOR NEXT WEEK,
2 BUT IT IS ASKING THEM TO PROVIDE A REPORT.

3

4 **CLERK SACHI HAMAI:** YOU WOULD LIKE THE SETTLEMENT APPROVED
5 TODAY AND CONTINUE THE ITEM TO JULY...

6

7 **SUP. MOLINA:** WE'RE APPROVING THE SETTLEMENT TODAY, CONTINUE
8 THE ITEM...

9

10 **CLERK SACHI HAMAI:** CORRECTIVE ACTION.

11

12 **SUP. MOLINA:** ...AND THEN I'VE READ IN THIS MOTION...

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** CONTINUE THE CORRECTIVE ACTION
15 PORTION OF THAT...

16

17 **SUP. MOLINA:** I'M SORRY?

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** CONTINUE THE CORRECTIVE ACTION
20 PORTION OF THE ITEM 'TIL WHAT DATE?

21

22 **CLERK SACHI HAMAI:** JULY 31ST?

23

24 **SUP. MOLINA:** RIGHT. BUT I NEED THIS, THE MOTION THAT I READ
25 IN, FOR NEXT WEEK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** SO THIS WILL BE ON THE 31ST AGENDA?

3

4 **SUP. MOLINA:** NO. I WOULD LIKE YOU NEXT WEEK, SINCE YOU ALREADY
5 KNOW WHAT THE POLICY IS, JUST LET US KNOW WHAT THE HECK IT IS
6 IN PUBLIC.

7

8 **SUP. ANTONOVICH:** I WOULD LIKE TO VOTE FOR IT BUT I'M NOT HERE
9 NEXT WEEK. I'M HERE IN TWO WEEKS.

10

11 **SUP. MOLINA:** DOES IT MAKE SENSE?

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** TWO WEEKS IS THE-- HE'S NOT HERE
14 NEXT WEEK. HE WANTS TO BE HERE FOR THE DISCUSSION.

15

16 **C.A.O. JANSSEN:** HE WANTS TO BE HERE-- THE 31ST.

17

18 **SUP. MOLINA:** ALL RIGHT, THAT'S THE REASON. ALL RIGHT.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** WHEN ARE YOU GOING TO BE HERE? TWO
21 WEEKS?

22

23 **C.E.O. JANSSEN:** 31ST.

24

25 **SUP. ANTONOVICH:** UNLESS WE HAVE THE VOTES-- PASS IT NOW.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** NO, NO, THAT'S FINE.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** WELL, THE MOTION IS A REPORT BACK,
5 ESSENTIALLY, FOR NEXT WEEK, IS WHAT I THINK YOU WERE ASKING
6 FOR, SO ARE YOU BACK ON THE 24TH, MIKE?

7

8 **C.E.O. JANSSEN:** NO, NO. 31ST.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU'RE NOT HERE ON THE 24TH?

11

12 **C.E.O. JANSSEN:** NO, HE'S NOT. 31ST.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** SO DO YOU WANT TO JUST HAVE IT
15 COME BACK ON THE 31ST WITH THE OTHER THING?

16

17 **C.E.O. JANSSEN:** BUT WE'LL REPORT BACK LONG BEFORE THAT.

18

19 **SUP. MOLINA:** YEAH, I'D LIKE, IF NOTHING ELSE, A WRITTEN REPORT
20 TO UNDERSTAND WHAT THE HECK IS GOING ON.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S FINE. ALL RIGHT. AND THEN
23 WE'LL HAVE IT CALENDARED FOR DISCUSSION ALONG WITH THE
24 CORRECTIVE ACTION PLAN ON THE 31ST. SO ORDERED. ALL RIGHT.
25 GOOD. ANYTHING ELSE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** NO. THAT WAS THE ONLY ITEM I HAD.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OH, SORRY, WE HAD A MEMBER OF THE
5 PUBLIC. DO WE HAVE THE CARD ON THAT? ON ITEM 12? MY NOTES SHOW
6 THERE WAS A MEMBER OF THE PUBLIC. IS THERE ANYBODY IN THE
7 AUDIENCE WHO WANTED TO BE HEARD ON ITEM 12? MULCAHEY? MS.
8 MULCAHEY? OKAY. SORRY ABOUT THAT. WE'LL RECONSIDER IT, WITHOUT
9 OBJECTION, THE MATTER IS RECONSIDERED.

10

11 **PATRICIA MULCAHEY:** YEAH, SURE YOU WILL. I SEE THAT NOTHING HAS
12 CHANGED. I SEE THAT I'M SPEAKING PROXY, FIRST OF ALL, FOR ALL
13 THE FOSTER KIDS THAT HAS BEEN SEXUALLY ABUSED, THE KIDS THAT
14 ARE NOT HERE RIGHT NOW THAT HAS DIED IN YOUR NEGLECTFUL FOSTER
15 CARE SYSTEM, IF YOU CAN CALL IT THAT. NOW, WHAT HAS ANGERING
16 ME IS IT SEEMS LIKE THE D.C.F.S., THE REGIONAL CENTER, IT
17 SEEMS LIKE THEY ARE SO POWERFUL, THEY CAN LEGALLY STEAL
18 CHILDREN FROM FAMILIES THAT ARE NOT ABUSIVE. THERE'S A BILL
19 THAT WAS PASSED IN CONGRESS CALLED THE S-511 THAT BASICALLY
20 STATES THAT, IF YOU DON'T GET YOUR KIDS BACK IN A CERTAIN
21 AMOUNT OF TIME AND IF THEY ARE UNDER THE AGE OF-- IF THEY ARE
22 UNDER THE AGE OF BEING SO YOUNG, YOU LOSE THEM FOR GOOD. NOW,
23 I HAVE HAD HELL ON EARTH, AND WHAT I'M REALLY UPSET ABOUT IS
24 THINGS NEEDS TO CHANGE. THE ABUSE OF MY AUTISTIC SON WAS SO
25 SEVERE, THIS IS A PICTURE OF IT, IT WAS A PERSON BY THE NAME



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF STEVE COOLEY, THE D.A. I COULDN'T SEE HIM BUT I SAW HIS
2 SECRETARY. WHEN SHE GOT THE PICTURE, WHICH WAS BIGGER THAN
3 THIS, SHE STATED IT WAS-- YOU KNOW, IT WAS ABUSE. YOU HAVE
4 SOCIAL WORKERS COVERING UP ABUSE. YOU HAVE KIDS THAT HAVE DIED
5 AND YOU SIT HERE AND YOU DON'T DO ANYTHING. THE SOCIAL WORKERS
6 THAT BREAK THE LAW, THAT'S FINE, BUT WE WERE TALKING ABOUT
7 FAMILIES. WE'RE TALKING ABOUT KIDS THAT ARE NEVER GOING TO GET
8 OVER THE ABUSE. FOR I HAD ALSO I'M TALKING ABOUT ALSO, I DON'T
9 KNOW, I HAVE REQUESTED THIS BEFORE, I'M ASKING FOR A FEDERAL
10 INVESTIGATION TO WHY THERE'S SO MANY KIDS BEING CLASSIFIED AS
11 HANDICAPPED THAT ARE TRULY NOT HANDICAPPED. FOR I HAD A SOCIAL
12 WORKER INFORM ME THAT THE ONLY REASON THEY PLACED MY DAUGHTER
13 WITH THE REGIONAL CENTER WAS BECAUSE THEY WANTED A HIGHER
14 FEDERAL RATE. NOW, I'M HERE TO TELL YOU, TO MILK THE COW, THE
15 FEDERAL COW LIKE THAT AND TO CLASSIFY CHILDREN AS MISDIAGNOSED
16 BECAUSE THEY WANT A HIGHER FEDERAL RATE, THAT ISN'T LEGAL. SO,
17 AGAIN, I'M REQUESTING A INVESTIGATION INTO WHY SO MANY
18 CHILDREN ARE BEING MISDIAGNOSED BY THE REGIONAL CENTER. I DO
19 BELIEVE WE SPOKE ABOUT THAT -- LET ME GET MY PAPERWORK HERE. I
20 THINK THERE WAS A MEETING THAT WE SPOKE TO ABOUT AUGUST 30TH,
21 YEAR 2004, THAT THE REGIONAL CENTER WAS NOT WRITING THE ARMS
22 LETTERS THAT THEY'RE SUPPOSED TO WHEN THEY CLASSIFY A CHILD AS
23 HANDICAPPED. AND, AGAIN, I WANT TO KNOW WHY THERE'S SUCH A
24 LARGE INCREASE IN THE KIDS NOT BEING RETURNED TO THE FAMILY.
25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. WE HAVE THE ITEM BEFORE
2 US TO APPROVE THE SETTLEMENT, CONTINUE THE CORRECTION ACTION
3 REPORT AND SUPERVISOR MOLINA'S MOTION FOR DISCUSSION PURPOSES
4 TO JULY 31ST WITH A REPORT TO COME BACK AS SOON AS POSSIBLE.
5 MOLINA MOVES, KNABE SECONDS. WITHOUT OBJECTION, UNANIMOUS
6 VOTE. THAT WAS ITEM 12. NOW, SUPERVISOR MOLINA? YOU HAVE
7 NOTHING ELSE. SHOULD WE GO TO THE DISCUSSION ITEM NOW OR
8 CONTINUE WITH THE -- CONTINUE? OKAY. SUPERVISOR BURKE, YOU'RE
9 UP.

10

11 **SUP. BURKE:** I HAVE JUST TWO ADJOURNMENTS. ARE WE TAKING THOSE
12 NOW?

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** YES.

15

16 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN, WE ADJOURN IN THE
17 MEMORY OF ELIAS A. BLAKE, JR., A LEADING ADVOCATE FOR
18 HISTORICALLY BLACK COLLEGES AND UNIVERSITIES WHO PASSED AWAY
19 ON JUNE 11TH AT THE AGE OF 77. HE BROUGHT SIGNIFICANT
20 ATTENTION TO THE ROLE OF HISTORICAL BLACK COLLEGES AND BECAME
21 AN AUTHORITY ON DESEGREGATION AND THE BLACK EDUCATIONAL
22 EXPERIENCE. HE LEAVES TO CHERISH HIS MEMORY MONA BLAKE, HIS
23 WIFE OF 43 YEARS, AND TWO SONS. AND SERGEANT THOMAS P. MCGEE,
24 U.S. ARMY SERGEANT AND HAWTHORNE RESIDENT WHO WAS KILLED BY A
25 ROADSIDE BOMB IN AFGHANISTAN. SERGEANT MCGEE SERVED WITH THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 546TH MILITARY POLICE COMPANY, THE 385TH MILITARY POLICE
2 BATTALION BASED IN FORT STEWART, GEORGIA. HE LEAVES TO CHERISH
3 HIS MEMORY A HOST OF FAMILY AND FRIENDS.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE. SUPERVISOR-- ME. I
6 HAVE A COUPLE OF ADJOURNING MOTIONS. FIRST, I'D ASK THAT THE
7 BOARD ADJOURN IN THE MEMORY OF GOLDA ELLIS GRUEL, A LONG-TIME
8 SOUTHLAND RESIDENT, OPERATOR OF FRONTIER BUILDING SUPPLY AND
9 TRUCKING COMPANY IN NORTH HOLLYWOOD AND THE DYNAMIC AND
10 INSPIRATIONAL FAMILY MATRIARCH WHO RECENTLY PASSED AWAY
11 UNEXPECTEDLY AT THE AGE OF 75. SHE IS SURVIVED BY TWO
12 CHILDREN, A SON, WESTON, AND HER DAUGHTER, LOS ANGELES CITY
13 COUNCILMEMBER, WENDY GRUEL, A SISTER, SHARON HEFFNER, AND
14 THREE GRANDCHILDREN, PARKER AND SAMANTHA GRUEL AND THOMAS
15 SCHRAM. I THINK ALL MEMBERS WANTED TO BE ON THAT. LOUISE YORK,
16 A LONG-TIME RESIDENT OF TOPANGA, WHO PASSED AWAY AT THE AGE OF
17 88. SHE LIVED IN TOPANGA SINCE 1955, WAS HONORED AS A TOPANGA
18 CITIZEN OF THE YEAR IN 1992. AMONG HER MANY CONTRIBUTIONS TO
19 THE COMMUNITY WAS HER SERVICE AS EDITOR OF THE TOPANGA
20 HISTORICAL SOCIETY PUBLICATION, THE TOPANGA STORY, PUBLISHED
21 IN 1992, WHICH WAS UPDATED THIS YEAR, WILL BE PUBLISHED
22 SHORTLY. SHE IS SURVIVED BY HER HUSBAND OF 53 YEARS, KENNETH,
23 FOUR SONS, JOHN, PETER, JAMES AND ANDREW AND TWO
24 GRANDCHILDREN. AND, FINALLY, RICHARD DILLON HENRY, A RESIDENT
25 OF SANTA MONICA, HONOR STUDENT AT PALISADES HIGH SCHOOL WHO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DIED TRAGICALLY AT THE AGE OF 17. HE IS REMEMBERED FOR HIS
2 ZEST OF LIFE AND INFECTIOUS SENSE OF FUN WITH A LARGER THAN
3 LIFE PERSONALITY AND SPIRIT THAT TOUCHED EVERYONE HE MET. HE
4 WILL BE DEEPLY MISSED, NOT ONLY BY HIS FAMILY BUT BY HIS
5 HUNDREDS OF CLASSMATES AND FRIENDS WHOSE LIVES HE TOUCHED AND
6 WHOSE WORLD HE HOPED TO SOMEHOW MAKE A BETTER PLACE. HE IS
7 SURVIVED BY HIS PARENTS, HARRIET ZURETSKI AND STEVEN HENRY, A
8 SISTER, TAYLOR, AND NUMEROUS OTHER FAMILY MEMBERS AND FRIENDS.
9 WITHOUT OBJECTION, UNANIMOUS VOTE. SUPERVISOR KNABE?

10

11 **SUP. KNABE:** MR. CHAIRMAN, MEMBERS OF THE BOARD, I WOULD ASK
12 THAT WE ADJOURN IN MEMORY OF HERMAN HANAS ARIAS REYES, A
13 FORMER WORLD WAR II P.O.W. WHO PASSED AWAY JULY 8TH AT THE AGE
14 OF 92. HE WAS WOUNDED IN THE BATTLE OF CORIAGO AND WAS A
15 PURPLE HEART AWARDEE. HE WILL BE MISSED BY HIS FAMILY AND
16 FRIENDS. I HAD THE OPPORTUNITY TO VISIT WITH HIM AND SPEND
17 SOME TIME HERE RECENTLY AS WE REVIEWED THE BOOK, CITY OF LONG
18 BEACH, READS ONE BOOK A YEAR AND IT WAS THE GREATEST
19 GENERATION AND WE HAD A CELEBRATION OF ALL THE WORLD WAR II
20 FOLKS. MR. REYES WAS THERE WITH US AND SO WE WERE ALL SADDENED
21 BY HIS PASSING AND HE'LL BE MISSED BY HIS MANY FAMILY AND
22 FRIENDS. ALSO THAT WE ADJOURN IN MEMORY OF NORMAN L. REAGAN,
23 III, A LONG BEACH RESIDENT AND A 14-YEAR COUNTY EMPLOYEE WITH
24 THE DEPARTMENT OF HUMAN RESOURCES WHO PASSED AWAY RECENTLY. HE
25 WILL BE GREATLY MISSED. ALSO THAT WE ADJOURN IN MEMORY OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ROBIN TOLL, WHO PASSED AWAY ON JULY 4TH, INDEPENDENCE DAY. SHE
2 WAS A VERY INDEPENDENT PERSON, DEVOTED TO FAMILY AND FRIENDS.
3 SHE WAS A DEDICATED THE OLD G.T. EMPLOYEE FOR 25 YEARS AND SHE
4 WORKED ENDLESSLY IN WHATEVER COMMUNITY SHE WAS ASSIGNED TO BUT
5 LONG BEACH WAS ALWAYS HOME TO ROBIN. SHE IS SURVIVED BY HER
6 SON, ERIC, HIS WIFE, TIFFANY, GRANDDAUGHTERS, KINSEY AND
7 COURTNEY, SISTER, CAROL AND BROTHER, ROBERT. AND THOSE ARE ALL
8 MY ADJOURNMENTS.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.
11 SUPERVISOR ANTONOVICH.

12

13 **SUP. ANTONOVICH:** I'D LIKE TO, MR. CHAIRMAN, MOVE THAT WE
14 ADJOURN IN MEMORY OF TOM JEFFERS, WHO WAS MY APPOINTEE TO THE
15 JUDICIAL PROCEDURES COMMISSION, GRADUATE OF LOYOLA LAW SCHOOL,
16 QUITE ACTIVE IN THE RAISING-- USING HIS HOME WITH HIS WIFE,
17 EVA, FOR RAISING FUNDS FOR THE ARTS, THE SYMPHONY AND OTHER
18 COMMUNITY EVENTS. HE PASSED AWAY FROM CANCER A WEEK AGO.
19 GARRETT CREDITOR, WHO WAS ONLY 42, HE WAS VICE-CHAIRMAN OF THE
20 TOURNAMENT OF ROSES BETWEEN 2003 AND 2006 AND PARTICIPATING
21 MEMBER OF THE TOURNAMENT SINCE 1990. HE'S THE SON-IN-LAW OF MY
22 FRATERNITY BROTHER, RON OCAMB, WHO WAS A PAST PRESIDENT OF THE
23 TOURNAMENT OF ROSES AND HE LEAVES-- DIED PREMATURELY AT THE
24 AGE OF 42. HE LEAVES HIS WIFE, ERIN, AND HIS DAUGHTER, COLIN
25 AND COURTNEY. LOUISE OSTERMAN, WHO WAS A PARISHIONER OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BLESSED VIRGIN MARY CHURCH IN PASADENA. SHE WORKED VERY
2 CLOSELY WITH MONSIGNOR CRANE. SHE WAS THE PRESIDENT OF THE
3 WOMEN'S COUNCIL AND THE CHAIRMAN OF THE COMMUNITY THRIFT SHOP,
4 ALSO ON THE EXECUTIVE BOARD OF THE ARCHDIOCESE WOMEN COUNCIL
5 AND SUPPORTER OF THE JOURNEY HOUSE IN PASADENA. SHE HAD SERVED
6 AS PRESIDENT OF THE PASADENA REPUBLICAN CLUB AND THE EAST
7 PASADENA REPUBLICAN WOMEN FEDERATED AND HAD CHAIRMANSHIPS WITH
8 THE CALIFORNIA AND NATIONAL FEDERATION OF REPUBLICAN WOMEN.
9 ROD LEONARD, WHO WAS A NOTED LEGAL AND FORMER LOS ANGELES
10 COUNTY DISTRICT ATTORNEY WHO SERVED AS THE CHAIRMAN OF THE
11 STATE BAR COMMITTEE ON PROFESSIONAL RESPONSIBILITY AND
12 CONDUCT. HE WAS A NOTED AUTHORITY ON ETHICS AND HE WAS
13 CHAIRMAN OF THE L.A. COUNTY BAR ASSOCIATION'S PROFESSIONAL
14 RESPONSIBILITY AND ETHICS COMMITTEE. IN 2003, HE WAS HONORED
15 AS PROSECUTOR OF THE YEAR BY THE ASSOCIATION OF DEPUTY
16 DISTRICT ATTORNEYS. A REAL FINE COMMUNITY LEADER, PASSED AWAY,
17 TRACY YARA, WHO WAS 47. HE SERVED FOUR TERMS AS PRESIDENTS OF
18 THE CASTAIC CHAMBER OF COMMERCE, HONORED AS THE MAN OF THE
19 YEAR IN THE CASTAIC COMMUNITY, WHOSE PRIVATE BUSINESS, TNM
20 ENTERPRISE MAIL SHOP, WON THE BUSINESS OF THE YEAR AWARD IN
21 THE CASTAIC COMMUNITY AND JUST A VERY SWEET, WONDERFUL
22 COMMUNITY LEADER AND FRIEND. NORMAN JENKINS, WHO SERVED AS A
23 MEMBER OF THE CALIFORNIA CONGRESS REPUBLICANS AS DIVISION TO
24 VICE-CHAIRMAN IN SACRAMENTO. HE WAS ALSO LEGISLATIVE AIDE TO
25 SENATOR NEDGELY FOR A NUMBER OF YEARS. I ALWAYS APPRECIATED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NORM'S FRIENDSHIP AND SUPPORT. I WORKED WITH HIM AS A MEMBER
2 OF THE STATE LEGISLATURE AND, AT TIMES, SENATOR NEDGELY WOULD
3 CARRY MY LEGISLATION IN THE SENATE FOR OUR DISTRICT AND A VERY
4 FINE MAN. AARON RESNICK, WHO WAS CHAIRMAN C.E.O. OF RESNICK
5 REALTY. HE WAS AN INDUSTRY EXPERT IN AREAS OF DESIGN,
6 CONSTRUCTION AND MARKETING. HE LEAVES HIS WIFE, SHERRY, AND
7 HIS SON-- OR CHILDREN. A REAL FINE, FINE MAN. EUGENE PULKEE
8 WAS BORN IN WASHINGTON, D.C., HE WAS A GRADUATE OF THE NAVAL
9 ACADEMY. HE WAS A RENOWNED WORLD WAR II SUBMARINE COMMANDER
10 WHO EARNED THE MEDAL OF HONOR THROUGH HIS SERVICE AS SKIPPER
11 OF THE U.S.S. BAR. HE REVOLUTIONIZED SUBMARINE WARFARE, BECAME
12 THE FIRST SKIPPER IN HISTORY TO LAUNCH GUIDED MISSILES AT AN
13 ENEMY TARGET. HE COMMANDED THE AMERICAN SUBMARINE FORCES IN
14 THE PACIFIC AND BECAME THE DIRECTOR OF NAVAL INTELLIGENCE IN
15 1960. HE RETIRED IN 1972. IN 1992, HE WROTE THE BOOK, "THUNDER
16 BELOW". AND HIGH ZARRETT, PASSED AWAY AT THE AGE OF 99. HE WAS
17 PROBABLY MOST FAMOUS FOR ONE OF THE MOST FAMOUS SONGS WRITTEN
18 AND THAT WAS-- HE WAS A LYRICIST WHO WROTE MEMORABLE SONGS OF
19 THE 20TH CENTURY, NOMINATED FOR AN ACADEMY AWARD FOR THE BEST
20 ORIGINAL SONG, "UNCHAINED MELODY", WHICH HAS BEEN RECORDED BY
21 MANY MODERN MUSICAL ARTISTS AND, WITH HIS SUCCESS, HE WAS ABLE
22 TO VOLUNTEER HIS TIME TO CREATE MUSICAL PUBLIC SERVICE
23 ANNOUNCEMENTS. THOSE ARE MY ADJOURNMENT MOTIONS.

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** AND I HAVE ANOTHER TRAGIC KILLING THAT
3 OCCURRED, GANG-RELATED KILLING, TAKING AN INNOCENT VICTIM WHO
4 WAS A CHEERLEADER AT GLENDALE COMMUNITY COLLEGE, A GRADUATE OF
5 PASADENA HIGH SCHOOL AND A RESIDENT OF ALTADENA AND ONLY 18
6 YEARS OF AGE. TINA ITOM WAS FATALLY SHOT WHILE DRIVING WEST ON
7 WASHINGTON BOULEVARD NEAR CRENSHAW IN THE LAFAYETTE SQUARE OF
8 LOS ANGELES CITY AND SHE WAS-- OFFICIALS OF THE L.A.P.D.
9 HOMICIDE DIVISION HAVE INDICATED THAT SHE WAS NOT THE TARGET
10 OF THE SHOOTING INCIDENT AND ARE SEEKING ASSISTANCE WITH
11 INFORMATION THAT MAY BE SUCCESSFUL IN THE PROSECUTION OF THE
12 ARREST AND CONVICTION OF THOSE RESPONSIBLE FOR HER DEATH. SO
13 I'D MOVE THAT THE BOARD OFFER A \$10,000 REWARD FOR ANY
14 INFORMATION LEADING TO THE ARREST AND CONVICTIONS OF THOSE
15 RESPONSIBLE FOR BERTINA, WHO WAS SHOT AND KILLED WHILE DRIVING
16 WEST ON WASHINGTON BOULEVARD NEAR CRENSHAW IN THE LAFAYETTE
17 SQUARE AREA ON JULY 6 AT 1:30 IN THE MORNING. SO THAT'S MY
18 MOTION, MR. CHAIRMAN.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** SECONDED. WITHOUT OBJECTION,
21 UNANIMOUS VOTE.

22

23 **SUP. ANTONOVICH:** THAT'S ALL I HAD.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I WAS GOING TO READ IN TWO
2 MOTIONS AND I GUESS I SHOULD HAVE READ THEM BEFORE, SO I'LL
3 JUST DO IT BRIEFLY NOW. ONE IS FOR NEXT WEEK'S CALENDAR, MOVE
4 THAT THE BOARD OF SUPERVISORS TAKE A SUPPORT POSITION ON
5 SENATE BILL 625, THE UNITED STATES SENATE BILL 625 AND H.R.
6 1108 AND SEND A 5-SIGNATURE LETTER SUPPORTING S-625 AND H.R.
7 1108 TO THE COUNTY DELEGATION AND BOTH HOUSES OF CONGRESS. I
8 FURTHER MOVE THE BOARD OF SUPERVISORS INSTRUCT THE COUNTY
9 FEDERAL LEGISLATIVE ADVOCATES TO PURSUE THE COUNTY POSITIONS
10 OF THESE IMPORTANT PUBLIC HEALTH MATTERS. THIS IS AN ISSUE
11 RELATING TO THE FAMILY SMOKING PREVENTION AND TOBACCO CONTROL
12 ACT, WHICH HAS BEEN INTRODUCED IN BOTH HOUSES OF CONGRESS BY
13 SENATOR KENNEDY AND JOHN CRONIN IN THE SENATE AND
14 REPRESENTATIVE HENRY WAXMAN AND TOM DAVIS IN THE HOUSE SIDE.
15 IT'S A BIPARTISAN BILL. HAVE THAT IN FOR NEXT WEEK. SECONDLY,
16 SUPERVISOR BURKE AND I ARE JOINTLY PROPOSING THAT WE -- THE
17 COUNTY ENTER INTO THE WEST SIDE CITY'S C.O.G., COUNCIL OF
18 GOVERNMENTS. THE MOTION CALLS FOR THE CHIEF EXECUTIVE OFFICER
19 TO CONSULT WITH THE WEST SIDE CITIES COUNCIL OF GOVERNMENTS IN
20 THE DEVELOPMENT OF AN AMENDMENT TO THE WEST SIDE CITIES C.O.G.
21 JOINT POWER AUTHORITY TO INCLUDE THE COUNTY OF LOS ANGELES AS
22 AN OFFICIAL MEMBER, WITH MYSELF AS THE BOARD'S DELEGATE AND
23 SUPERVISOR BURKE AS THE ALTERNATE DELEGATE TO REPRESENT THE
24 COUNTY ON THE C.O.G. NUMBER 2, IDENTIFY A FUNDING SOURCE TO
25 PAY THE WEST SIDE C.O.G.'S ANNUAL DUES, WHICH ARE \$15,000 PER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MEMBER FOR FISCAL YEAR 2007/2008 AND, 3, REPORT BACK WITH A
2 PROPOSED AMENDMENT TO THE J.P.A. AND RECOMMENDED FUNDING FOR
3 THE '08 FISCAL YEAR ANNUAL DUES WITHIN 45 DAYS FOR THE BOARD'S
4 CONSIDERATION. OF COURSE, SOONER, IF THAT'S POSSIBLE. THE
5 SOONER THE BETTER. THAT WILL BE FOR NEXT WEEK AS WELL. THAT'S
6 A JOINT MOTION BY MYSELF AND SUPERVISOR BURKE. WE HAVE ITEM
7 18. LET'S TAKE THAT UP. MR. SACHS, ARE YOU HERE? AND DR.
8 CLAVREUL. COME ON DOWN. ALL RIGHT, DR. CLAVREUL, YOU'LL GO
9 FIRST, SINCE MR. SACHS IS NOT HERE YET. AND IF YOU'D LIKE TO
10 ALSO ADDRESS C.S.-1 WHILE YOU'RE HERE, WE'D BE HAPPY TO HAVE
11 YOU DO THAT.

12

13 **DR. GENEVIEVE CLAVREUL:** YES. WELL, YOU KNOW, I WOULD HAVE
14 PREFERRED, AS USUAL, TO HEAR THE DISCUSSION FIRST BEFORE I WAS
15 ALLOWED TO SPEAK SO I COULD MAKE A BETTER ASSESSMENT OF WHAT I
16 WANTED TO SAY. I AM CONCERNED THAT THE WAY THE AGAIN CONTRACT
17 IS WRITTEN IS THAT IT'S THE SOLE DISCRETION OF THE DIRECTOR OF
18 HEALTH SERVICES TO, YOU KNOW, EXPAND THAT CONTRACT FOR ONE
19 YEAR WITHOUT ANY REVIEW. WHEN I LOOK AT THE SIX DAY AUTHORIZED
20 PER ADMISSION, IT'S QUITE, YOU KNOW, A SUBSTANTIAL, YOU KNOW,
21 AMOUNT AND I THINK IT WOULD BE NICE THAT WE HAVE A SYSTEM TO
22 SEE WHY WE'RE DOING IT AND, YOU KNOW, FOR HOW MUCH. IT'S
23 OBVIOUS THAT ST. FRANCIS CALIFORNIA HOSPITAL AND OTHER
24 HOSPITALS HAVE GREATLY BENEFITED OF THE DEMISE OF KING/DREW
25 MEDICAL CENTER. AND, SINCE WE NEVER SAW THE TAPE WHO CAUSED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE CLOSURE OF THE TRAUMA CENTER, I CANNOT KEEP WONDERING IF
2 IT WAS A DEAL MADE WITH CALIFORNIA HOSPITAL SO THEY COULD OPEN
3 THEIR TRAUMA CENTER, SPECIFICALLY WHEN MOST OF THE KEY
4 PHYSICIANS FOR HARBOR -- FROM KING-DREW AND THEIR TOP NURSES
5 MOVED TO CALIFORNIA, YOU KNOW, HOSPITAL. I THINK TIME WILL
6 TELL BUT I'M SURE WE EVENTUALLY WILL FIND OUT. I WAS TOTALLY
7 APPALLED BY THE PIECE OF P.R. DONE BY YOU, SUPERVISOR
8 YAROSLAVSKY, AND MS. BURKE ON SUNDAY ON CHANNEL 7. IT WAS A
9 VERY HUGE MISREPRESENTATION OF THE FACTS, AND SUPERVISOR BURKE
10 SHOULD KNOW BETTER THAN TO SAY WE NOW HAVE 49,000 E.R. VISITS
11 AT KING/DREW. IT'S ONLY 27,000 LAST YEAR AND COMING UP. IT IS
12 APPALLING. AND IT IS ALSO KIND OF UNWISE FOR YOU TO STATE ONE
13 OF THE ACTIVISTS WAS FROM PASADENA AND SHE'LL HAVE NOTHING TO
14 SAY. YOU DON'T LIVE IN WATTS, EITHER. SO, I THINK, YOU KNOW,
15 PERSONALLY, I THINK IT SHOULD BE INVESTIGATED FOR POOR
16 REPORTING. THAT WAS NOT A NEWS REPORT, IT WAS A P.R. PIECE AND
17 I'M TOTALLY APPALLED. ANYWAY, ONE OF MY OP. ED. WAS PUBLISHED
18 IN THE PASADENA STAR NEWS FOR YOU.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

21

22 **DR. GENEVIEVE CLAVREUL:** AND, ON C.S.-1, I JUST HOPE YOU DO
23 YOUR DUE DILIGENCE AND REALLY HAVE SOMEBODY WHO IS TRULY
24 COMPETENT FOR THE JOB AND DO THE WORK. I DON'T CARE HOW LONG
25 IT TAKES. THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD. THANK YOU. MR. SACHS.

3

4 **ARNOLD SACHS:** YES, GOOD MORNING, SUPERVISORS, THANK YOU VERY
5 MUCH. JUST VERY QUICKLY, I WAS JUST CURIOUS TO KNOW THAT WHAT
6 KIND OF MEASUREMENTS ARE BEING TAKEN TO MAKE SURE THAT THE
7 STAFF AT ST. FRANCIS MEDICAL CENTER IS AS COMPETENT OR MORE
8 COMPETENT THAN THE STAFF AT M.L.K., WHICH HAD A DEPARTMENTAL--
9 ACCORDING TO LETTERS BY DR. CHERNOF FROM JUNE 12TH, THE
10 DEPARTMENTAL QUALITY MEASUREMENT STAFF FAILED TO FIND THAT 60%
11 OF THEIR STAFF AT M.L.K. WAS UNDERQUALIFIED. IF THE STAFF AT
12 ST. FRANCIS IS EQUALLY UNQUALIFIED, THEN WE'RE JUST SPINNING
13 OUR WHEELS IN MUD AND YOU'RE PAYING MORE MONEY. AGAIN,
14 EMERGENCY CARE SERVICE, THE MOST EXPENSIVE SERVICES THAT CAN
15 BE OFFERED BY HOSPITAL-- FOR TREATMENT. IS THERE ANY KIND OF
16 PLAN TO OPEN UP ANY KIND OF OTHER CLINICS TO LIGHTEN THE LOAD
17 THAT WOULD END UP GOING TO EMERGENCY ROOM CLINICS-- EMERGENCY
18 ROOM SERVICES? THANK YOU.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. IS THERE SOMEBODY ON
21 THIS FROM THE STAFF? NO? ALL RIGHT. COULD WE HAVE BRUCE HERE
22 FOR A SECOND? COULD YOU JUST SUCCINCTLY EXPLAIN WHAT THIS IS?
23 WHAT THIS DOES?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. BRUCE CHERNOF:** GOOD MORNING, CHAIRMAN, SUPERVISORS. I'VE
2 ASKED JOHN COCHRAN, WHO'S LED THIS CONTRACT, TO DO THAT.

3

4 **JOHN COCHRAN:** YEAH, THE RECOMMENDATION BEFORE YOU INCREASES
5 THE REIMBURSEMENT TO PHYSICIANS AT ST. FRANCIS WHO TREAT
6 COUNTY RESPONSIBLE PATIENTS UNDER THE TRAUMA CENTER SERVICE
7 CONTRACT. THAT CONTRACT'S BEEN IN EFFECT AT ST. FRANCIS SINCE
8 2005 AND THIS COVERS PARAMEDIC AMBULANCE PATIENTS AND WALK-IN
9 E.R. PATIENTS WHO ARE ELIGIBLE INDIGENTS. THE AGREEMENT MAKES
10 DOCTOR REIMBURSEMENT UNDER THIS CONTRACT EQUAL TO THE CURRENT
11 CONTRACT THAT WE HAVE AT ST. FRANCIS FOR METROCARE. SO WHAT
12 WE'RE DOING IS HAVING THE PHYSICIANS PAID THE SAME.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S WHAT I DON'T UNDERSTAND.
15 YOU'RE CHANGING THE RATE OF REIMBURSEMENT?

16

17 **JOHN COCHRAN:** THIS RECOMMENDATION INCREASES THE REIMBURSEMENT
18 TO 100% OF MEDICARE ALLOWABLE.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** AND WHAT WAS IT BEFORE?

21

22 **JOHN COCHRAN:** 80% OF MEDICARE ALLOWABLE.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** AND THAT WAS AN AGREEMENT WE
25 ENTERED INTO WITH ST. FRANCIS BEFORE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JOHN COCHRAN:** IN 2005.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU'VE GOT TO SPEAK UP.

5

6 **JOHN COCHRAN:** IN 2005.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. AND WHAT'S CAUSING THE
9 CHANGE NOW FROM 80 TO 100%? WHAT'S CAUSING YOU TO RECOMMEND
10 IT, I SHOULD SAY?

11

12 **JOHN COCHRAN:** THE RECOMMENDATION IS BASED ON THE EVALUATION OF
13 WHAT IT TAKES TO GET THE PHYSICIANS TO PROVIDE THE SERVICE
14 UNDER OUR CONTRACT.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** WHAT DOES THAT MEAN? DOES THAT
17 MEAN, IF THEY DON'T GET THIS, THEY'RE GOING TO REFUSE TO
18 PROVIDE SERVICE?

19

20 **JOHN COCHRAN:** I CAN'T SPEAK FOR THE PHYSICIANS BUT THAT'S WHAT
21 THEY'VE SAID, IS THIS IS WHAT THEY NEED TO PROVIDE THE
22 SERVICE.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S WHAT THEY'VE SAID, SO WE'RE
2 GOING TO GIVE IT TO THEM. I'M NOT CLEAR HOW THIS IS-- THIS IS
3 FOR THE TRAUMA?

4

5 **JOHN COCHRAN:** THIS IS FOR THE PATIENTS UNDER OUR TRAUMA
6 SERVICE CONTRACT, WHICH IS PARAMEDIC AMBULANCE PATIENTS AND
7 WALK-IN E.R. PATIENTS WHO ARRIVE AT ST. FRANCIS, WHICH IS A
8 LITTLE LESS THAN THREE MILES AWAY FROM M.L.K.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** AND WHEN IS THE CONTRACT UP?

11

12 **JOHN COCHRAN:** THE CURRENT CONTRACT IS UP IN NOVEMBER OF 2007.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** AND THIS WOULD GO, IF IT WAS
15 APPROVED, WOULD GO INTO EFFECT WHEN?

16

17 **JOHN COCHRAN:** IT WOULD GO INTO EFFECT UPON YOUR APPROVAL UNTIL
18 NOVEMBER 2007.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** SO THIS IS AN ADJUSTMENT TO THE
21 CONTRACT MID-CONTRACT?

22

23 **JOHN COCHRAN:** YES, IT IS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** THEY DIDN'T EVEN WAIT UNTIL THE
2 END OF THE CONTRACT TO-- TO ME, THIS-- IT'S OBVIOUSLY-- IT'S
3 NOT THE MONEY BECAUSE IT'S NOT -- IF I READ THIS CORRECTLY,
4 IT'S \$300,000 JUST FOR THE NEXT COUPLE MONTHS.

5

6 **JOHN COCHRAN:** RIGHT. SEVERAL HUNDRED THOUSAND...

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** OH, MAYBE IT IS A LOT OF MONEY
9 WHEN YOU DO IT ON AN ANNUALIZED BASIS BUT IT'S BIZARRE TO ME
10 WHY THEY WOULD COME AND WHY YOU WOULD RECOMMEND AN ADJUSTMENT--
11 - AN INCREASE TO A CONTRACT THAT DOESN'T EXPIRE UNTIL
12 NOVEMBER, AN AMENDMENT THAT WOULD TAKE EFFECT IMMEDIATELY ON A
13 CONTRACT THAT HAS BEEN IN EFFECT-- WOULD HAVE BEEN IN EFFECT
14 FOR TWO YEARS, FROM 2005 TO 2007. THIS IS, LIKE, OUT OF LEFT
15 FIELD, IN A WAY.

16

17 **JOHN COCHRAN:** WELL, THIS WAS PART OF OUR -- AS PART OF THE
18 TOTAL METROCARE NEGOTIATION WITH ST. FRANCIS. THEIR REQUEST
19 WAS TO HAVE THE PHYSICIANS PAID UNDER ALL OTHER AGREEMENTS AT
20 THE CURRENT MEDICARE 100% PAYMENT RATE.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** UNDER ALL OF THEIR WHAT?

23

24 **JOHN COCHRAN:** UNDER BOTH OF THE AGREEMENTS, THE METROCARE
25 CONTRACT...



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** I CANNOT HEAR YOU. I DON'T KNOW
3 WHETHER IT'S THE-- YOU'RE SWALLOWING YOUR WORDS. ENUNCIATE.

4

5 **JOHN COCHRAN:** DIDN'T MEAN TO. THEIR REQUEST WAS TO BE PAID THE
6 SAME PHYSICIAN RATE UNDER BOTH THEIR METROCARE CONTRACT AND
7 THE TRAUMA SERVICES AUGMENTATION CONTRACT SO THAT THE
8 PHYSICIANS WHO ARE ESSENTIAL TO PROVIDING BOTH EMERGENCY CARE
9 AND INPATIENT HOSPITAL CARE...

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** BUT THEY HAVE A CONTRACT.
12 FORGETTING WHAT HAPPENED WITH METROCARE AND ANY OTHER
13 EXTRANEOUS ISSUES, THEY HAVE A CONTRACT AND THEY BASICALLY ARE
14 SAYING, "WE DON'T WANT TO LIVE UP TO THE CONTRACT WHICH WE
15 ENTERED INTO FOR TWO YEARS, WE WANT TO CHANGE IT NOW, WE DON'T
16 EVEN WANT TO WAIT UNTIL NOVEMBER".

17

18 **JOHN COCHRAN:** THE HOSPITAL TOOK A VOLUNTARY PAYMENT REDUCTION
19 TO SUPPORT THE FINANCIAL IMPACT OF THIS AUGMENTATION.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** WHEN? WHEN DID THEY TAKE A
22 FINANCIAL REDUCTION?

23

24 **JOHN COCHRAN:** IN...

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** WHEN THEY ENTERED INTO THIS
2 CONTRACT?

3

4 **JOHN COCHRAN:** IN JANUARY-- WHEN WE DID THE METROCARE CONTRACT.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** AND HOW DID THEY TAKE A FINANCIAL
7 REDUCTION?

8

9 **JOHN COCHRAN:** WENT FROM-- THEY TOOK A 50-DOLLAR A DAY
10 REDUCTION IN THEIR PAYMENT RATE.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** FOR WHOM? FOR WHAT SERVICE?

13

14 **JOHN COCHRAN:** FOR THE COUNTY-ELIGIBLE PATIENTS THAT WERE
15 ADMITTED TO THE HOSPITAL.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** AS A RESULT OF METROCARE?

18

19 **JOHN COCHRAN:** AS-- IN EXCHANGE FOR THAT-- THOSE DOLLARS BEING
20 USED TO AUGMENT THE PHYSICIAN PAYMENTS.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** CAN WE PUT THIS OVER A WEEK SO
23 THAT WE CAN GET BRIEFED ON THIS, AT LEAST I CAN GET BRIEFED ON
24 IT, OR MAYBE YOU CAN BRIEF MY STAFF? IS THERE ANY OTHER
25 DISCUSSION? MR. ANTONOVICH?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** THIS IS GOING TO ENSURE THAT PHYSICIAN
3 REIMBURSEMENT IS 100% OF MEDICARE FOR THE FULL SIX DAYS OF
4 STAY AND WILL THIS BE FOR ALL FUTURE VISITS? WILL ANY OF THE
5 FUNDING BE RETROACTIVE?

6

7 **JOHN COCHRAN:** THERE'S NO RETROACTIVE FUNDING IN THIS CONTRACT.

8

9 **SUP. ANTONOVICH:** WILL THE ADDITIONAL COSTS BE ABSORBED IN THE
10 METROCARE BUDGET?

11

12 **JOHN COCHRAN:** YES, IT WILL.

13

14 **SUP. ANTONOVICH:** AND WHY DIDN'T THE DEPARTMENT SPECIFY THE
15 PHYSICIAN COMPONENT IN THE-- ADDITIONAL CAPACITY AGREEMENT
16 PREVIOUSLY?

17

18 **JOHN COCHRAN:** THIS WAS A RECOMMENDATION THAT CAME FORTH AS ST.
19 FRANCIS GOT MORE EXPERIENCE UNDER THE METROCARE CONTRACT.

20

21 **SUP. ANTONOVICH:** ARE THERE ANY OTHER ADDITIONAL CHANGES IN THE
22 CLEAN-UP LANGUAGE?

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JOHN COCHRAN:** THERE'S ONE ADDITIONAL RECOMMENDATION WHICH IS
2 TO DELEGATE THE AUTHORITY TO THE DEPARTMENT TO RENEW THIS
3 CONTRACT FOR ONE YEAR.

4

5 **SUP. ANTONOVICH:** AND THAT'S THE ONLY OTHER CHANGE?

6

7 **JOHN COCHRAN:** THAT'S THE ONLY OTHER CHANGE.

8

9 **SUP. ANTONOVICH:** AND WHY DID THE ORIGINAL BOARD LETTER REDUCE
10 THE ST. FRANCIS MEDICAL CENTERS INPATIENT RATE FROM 2,000 TO
11 \$1,950?

12

13 **JOHN COCHRAN:** THE HOSPITAL VOLUNTARILY CAME FORWARD WITH A
14 RATE REDUCTION TO FUND THE PHYSICIAN PAY INCREASE.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** THE AUTHORITY TO THE DEPARTMENT TO
17 EXTEND THIS CONTRACT FOR ONE YEAR, IS THAT TO EXTEND IT FROM
18 NOVEMBER '07 TO NOVEMBER OF '08?

19

20 **JOHN COCHRAN:** YES.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT COMING BACK TO THE BOARD?

23

24 **JOHN COCHRAN:** THAT WAS THE RECOMMENDATION.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** AT WHAT RATES?

2

3 **JOHN COCHRAN:** AT THE CURRENT RATES.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** WHICH IS THE CURRENT RATE? THE ONE
6 YOU'RE PROPOSING?

7

8 **JOHN COCHRAN:** THE 100% OF MEDICARE RATE FOR PHYSICIANS, YES.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S NOT CURRENT. THAT'S WHAT
11 YOU'RE PROPOSING.

12

13 **JOHN COCHRAN:** THAT'S THE PROPOSED RATE, YES.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** AND WHY WAS THAT A RECOMMENDATION
16 YOU MADE IN THIS CASE, THE AUTHORITY OF THE DEPARTMENT TO
17 EXTEND BY A YEAR?

18

19 **JOHN COCHRAN:** BECAUSE ST. FRANCIS IS A INTEGRAL PART OF OUR--
20 THE M.L.K. CONTINGENCY PLAN. WE WANTED TO HAVE THE ABILITY,
21 UPON REVIEW, TO EXTEND THE CONTRACT FOR UP TO A YEAR TO
22 FACILITATE THE IMPLEMENTATION OF THE CONTINGENCY PLAN.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M NOT SO BOTHERED BY THAT. THE
25 ONLY THING I'M BOTHERED BY IS JUST-- YOU'LL HAVE TO COME BACK,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 APPARENTLY, AND I DON'T WANT TO SOUND OVERLY HARSH BUT I'M
2 BOTHERED BY THE FACT THAT THEY HAVE COME IN JULY OR YOU'RE
3 COMING IN JULY, THEY PROBABLY CAME EARLIER THAN THAT, TO
4 AUGMENT THEIR CONTRACT, WHICH EXPIRES IN NOVEMBER AND I DON'T
5 KNOW WHAT -- WHY I SHOULD FEEL SANGUINE ABOUT THE FOLLOWING
6 YEAR THEM NOT COMING BACK AND YOUR NOT COMING BACK AND ASKING
7 US FOR AN AUGMENTATION AGAIN. I MEAN, I COME FROM THE OLD
8 SCHOOL WHERE A CONTRACT IS A CONTRACT. YOU ENTER A CONTRACT
9 FOR A CERTAIN PERIOD OF TIME, IF THIS IS A 2-YEAR CONTRACT AT
10 CERTAIN RATES, YOU LIVE BY THOSE RATES AND, WHEN WE ENTERED
11 INTO METROCARE, THIS SUBJECT NEVER CAME UP, AT LEAST TO MY
12 KNOWLEDGE IT DIDN'T COME UP, IT DIDN'T COME UP BEFORE THE
13 BOARD, MAYBE THEY HAD PRIVATE CONVERSATIONS WITH YOU GUYS BUT
14 I THOUGHT WE HAD A DEAL ON THE SERVICE AT ST. FRANCIS AND I
15 WAS NOT AWARE THAT WE WERE GOING TO BE ASKED TO AUGMENT THEIR
16 CONTRACT FOR PHYSICIANS, ESPECIALLY SINCE THEIR CONTRACT IS UP
17 IN NOVEMBER. THE LOGICAL THING WOULD HAVE BEEN FOR THEM AND
18 YOU, IF THERE WAS GOING TO BE AN AUGMENTATION, TO DEAL WITH IT
19 AT THE COMMENCEMENT OF THE NEW CONTRACT PERIOD INSTEAD OF
20 FRONT LOADING IT THREE MONTHS AHEAD OF TIME BUT I WANT TO
21 UNDERSTAND THIS BETTER.

22

23 **C.E.O. JANSSEN:** WELL, NEXT WEEK, SUPERVISOR, WE'LL HAVE
24 ANSWERS TO THOSE QUESTIONS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** FINE. OKAY. ANY OTHER DISCUSSION?
2 IF NOT, THIS WILL BE PUT OVER FOR ONE WEEK. THANK YOU. THAT'S
3 ALL WE HAVE EXCEPT FOR PUBLIC COMMENT.

4

5 **CLERK SACHI HAMAI:** PUBLIC COMMENT.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** WE HAVE TWO-- THREE PEOPLE WHO
8 WISH TO BE HEARD ON PUBLIC COMMENT. TRICIA THAYER, ASK YOU TO
9 COME DOWN. DORA RAMIREZ AND CORNELIA HOFFMAN. IS MS. THAYER
10 HERE? OKAY. AND MS. RAMIREZ? IS SHE HERE?

11

12 **SUP. KNABE:** I THINK SHE STEPPED OUT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** AND CORNELIA HOFMANN. OKAY. MS.
15 THAYER, WE'LL HEAR FROM YOU.

16

17 **TRICIA THAYER:** GOOD MORNING.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING.

20

21 **TRICIA THAYER:** HONORABLE SUPERVISORS. IS IT STILL MORNING?

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** YES, IT IS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **TRICIA THAYER:** OKAY, I WAS GOING TO CHECK AND SEE IF IT WAS
2 MORNING OR AFTERNOON. ANYWAY, I'M HERE TO ASK YOUR HELP
3 BECAUSE THERE'S A CHILD, TASHINIA CLARK AT 608 ELSEY, WHO WAS
4 VIOLENTLY ABUSED ON JUNE 14TH. THIS WAS TOLD TO ME BY MY
5 CHILDREN. OH, WAIT, I MEANT TO SHOW YOU SOMETHING. THIS IS A
6 PAINTING BY MY GREAT- GRANDFATHER, JUST SO YOU CAN KNOW THAT
7 I'M NOT LYING. ANYWAY, SO-- HIS QUEST WAS FOR MORAL TRUTH.
8 ANYWAY, SO TASHIANA, THIS WAS TOLD TO ME BY MY CHILDREN,
9 TASHIANA, RIGHT AFTER SHE WAS PUNCHED BY AN ADULT WHO WAS
10 ABOUT 30 YEARS OLD, THESE ARE-- SHE-- THE FOSTER MOM, BONITA
11 CLARK, HAS THREE ADULT CHILDREN, NAYNAY, SHEILA, WHO'S THE
12 REALLY MEAN ONE, ACCORDING TO THEM, AND ANOTHER ONE. I DON'T
13 KNOW, THESE ARE ADULTS, SHEILA IS 260 POUNDS. NAYNAY PUNCHED
14 TATIANA AND, AFTER SHE PUNCHED HER, SHE TOOK HER HEAD AND
15 REPEATEDLY BANGED IT ON THE FLOOR. SO WHAT IS THE DEPARTMENT'S
16 RESPONSE TO THIS? NOTHING. ABSOLUTELY NOTHING. OH, EXCEPT FOR--
17 - OH, EXCUSE ME, WAIT. THEY'VE CALLED MY CHILDREN LIARS AND
18 APPARENTLY THE FOSTER MOM IS GANGING UP ON JUNIOR, TRYING TO
19 SAY IT'S ALL JUNIOR, SO MAYBE THEY'LL JUST SEPARATE MY
20 CHILDREN. THAT WILL BE REALLY GREAT, HUH? AND, SEE, I'VE BEEN
21 CALLED A LIAR BY JOHN SANDERSON, THE E.R. WORKER, WHO WENT UP
22 AND WHEN I CALLED THE HOTLINE, I WAS TOLD BY COMMAND POST TO
23 DISGUISE MYSELF AS SOMEBODY ELSE. SO I CALLED AND PRETENDED
24 LIKE I WAS A DOCTOR'S WIFE AND, OH, I GOT A LOT OF RESPECT
25 THEN. AND HE'S READING THE REPORT OFF TO ME. HE SAYS, "OH, IT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DOESN'T SAY ANYTHING ON HERE ABOUT HER HEAD." SO NOBODY
2 CHECKED HER HEAD. SO MICHAEL PETOSKEY AT HEADQUARTERS,
3 D.C.F.S., SAID FIRST HE SAID IF MY CHILDREN WERE REPORTING
4 ABUSE, THAT WOULD BE ENOUGH, BUT REGINALD CARTER, THE R.A. WAS
5 LYING ON HIS REPORTS TO DOWNTOWN SAYING THAT MY CHILDREN
6 WEREN'T REPORTING ABUSE, IT WAS THE OTHER CHILDREN WHO WEREN'T
7 REPORTING ABUSE, BUT MY CHILDREN WERE. SO, BUT-- OKAY. SO THEN
8 THAT WAS ESTABLISHED. BUT THEN MICHAEL SAID, "OH, NO, WE HAVE
9 TO HAVE SOME KIND OF PHYSICAL PROOF", BECAUSE, AS SOON AS
10 THEY'RE DONE TELLING ME ABOUT THIS, IT IS ATROCIOUS, THEN HE
11 GOES, "OH, TASHIANA WOULD HAVE SOME KIND OF, YOU KNOW,
12 PHYSICAL, YOU KNOW, VISIBLE MARKS", BECAUSE HE USED TO BE IN
13 LAW ENFORCEMENT OR SOMETHING. WELL, TO MY KNOWLEDGE, THEY
14 HAVEN'T EVEN CHECKED HER HEAD, MUCH LESS TAKEN HER TO A DOCTOR
15 TO GET AN M.R.I. SO CAN I JUST FINISH UP HERE?

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** JUST FINISH YOUR SENTENCE.

18

19 **TRICIA THAYER:** OKAY, BECAUSE-- AND SO THEN AFTER HE SAID THEM
20 REPORTING ABUSE WOULD BE ENOUGH, THEN, OKAY, I WENT TO THE--
21 THE FACT OF HER HEAD AND THEN NOW HE'S JUST SAYING THAT MY
22 CHILDREN ARE LYING.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **TRICIA THAYER:** THANK YOU.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** DORA RAMIREZ. IS SHE HERE?

4

5 **SUP. KNABE:** (OFF-MIKE) .

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** CORNELIA HOFMANN? CAN THEY HEAR

8 OUT THERE? IS THERE SOUND OUT THERE? ALL RIGHT. WELL, YOU

9 CHECKED ALREADY, STEVE. THEN WE WILL BE IN RECESS UNTIL 11:00,

10 CORRECT?

11

12 **CLERK SACHI HAMAI:** OKAY. IN ACCORDANCE WITH BROWN ACT

13 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF

14 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM

15 NUMBER C.S.-1, CONSIDERATION OF CANDIDATES FOR THE APPOINTMENT

16 TO THE POSITION OF CHIEF EXECUTIVE OFFICER AND CONFERENCE WITH

17 LABOR NEGOTIATOR, MICHAEL J. HENRY, DIRECTOR OF PERSONNEL, AS

18 INDICATED ON THE POSTED AGENDA. THANK YOU.

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors July 10, 2007,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 19th day of July 2007 for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24